



The 2021 John Locke Conference

June 9 - 11, 2021 – Naples, Italy
online conference



Keynote Speakers:

Mark Goldie - Churchill College, Cambridge
Montserrat Herrero - University of Navarra, Pamplona
Paschalis M. Kitromilides - Academy of Athens

Organisers:

John Locke Society
Comune di Napoli
Institute for the History of Philosophy and Science
in the Early Modern Age-CNR

Conveners:

Roberto Evangelista
Luisa Simonutti
<http://www.ispf.cnr.it>

Scientific Committee:

Maria Rosa Antognazza *British Society for the History of Philosophy*
Giuliana Di Biase *University of Chieti-Pescara*
Girolamo Imbruglia *University of Naples "L'Orientale"*
Fiorinda Li Vigni *Istituto italiano per gli studi filosofici*
Edoardo Massimilla *University of Naples "Federico II"*
Manuela Sanna *Institute for the History of Philosophy
and Science in the Early Modern Age-CNR*
Vincenzo Vespri *National Institute for High Mathematic
"F. Severi" - INdAM*



INdAM

Online venue please register in advance on: johnlockeconference2021@gmail.com

No registration fees - The Conference schedules are in Central European Summer Time - CEST

Wednesday – 9 June 2021

9.00	Registration /Online venue (link K-note) CEST - Central European Summer Time - Rome Time
9.30	OPENING REMARKS and ACKNOWLEDGMENTS: Luigi De Magistris, Mayor of Naples; Annamaria Palmieri, Councillor for Culture; Enrico Panini, Chief political secretary to the Mayor; Manuela Sanna, Director ISPF; Committee John Locke Society; Conveners.
10.00	PLENARY LECTURE (link K-note)
	Mark Goldie, Churchill College, Cambridge/ University of Sussex <i>John Locke and America: the Case of the New York Land Grants</i>
10.45	Commentator: Antonia LoLordo , University of Virginia
11.00	Plenary discussion
11.30	Coffee break

	PARALLEL SESSION - A (link A 1) POLITICS	PARALLEL SESSION - B (link B 1) SCIENCES and METAPHYSICS	PARALLEL SESSION - C (link C 1) RELIGION and KNOWLEDGE
12.00	James A. Harris , University of St. Andrews <i>The Possibility of a People: Locke and Pufendorf in Reply to Hobbes</i>	Graham Clay , University of Notre Dame <i>Towards Establishing Locke's General Ontology of Substance Dualism</i>	Piotr Szalek , Catholic University of Lublin <i>Locke, Intentionality, and Quietism</i>
	Discussion	Discussion	Discussion
12.45	Philippe Hamou , University of Paris - Nanterre <i>The Presumptive Unity of Mankind in Locke's Essay</i>	Allison Kuklok , St. Michael's College, Colchester, Vermont <i>Making Lockean Species: A Realist Account</i>	Raffaele Carbone , University of Naples "Federico II" <i>Reason and Revelation in Malebranche and Locke</i>
	Discussion	Discussion	Discussion
13.30	Lunch break		
14.30	John Tate , University of Newcastle, Australia <i>Liberty, Governance and Resistance: Competing Discourses in Locke's Political Philosophy</i>	Edward Slowik , Winona State University <i>The Evolution of Locke's Ontology of Absolute Space</i>	Simone D'Agostino , Pontificia Università Gregoriana, Rome <i>John Locke's Conduct of the Understanding as a Medicine of the Mind in the Context of the Essay's Logic of Ideas</i>
	Discussion	Discussion	Discussion
15.15	Daniel Layman , Davidson College/King's College London <i>Locke's Natural Rights Republicanism</i>	Anat Schechtman , University of Wisconsin-Madison <i>Locke on the Principles Governing Quantity</i>	Pierce Randall , USNA, Annapolis <i>Locke's Jansenist Conception of Charity</i>
	Discussion	Discussion	Discussion
16.00	Coffee break		
16.15	Marzia Marconi , University of Pavia <i>Praise, Blame, and the "Law of Reputation": Locke on Moral Responsibility</i>	Jonathan Lyonhart , Sidney Sussex College, University of Cambridge <i>Wrangling about Innate ideas? Reflections upon Locke and Cudworth</i>	Paul Viminiz , University of Lethbridge <i>Getting the Proviso Without God</i>
	Discussion	Discussion	Discussion
17.00	Diego Lazzarich , University of Campania "Luigi Vanvitelli" <i>From Gratitude to the Social Contract Paradigm: Locke's Critique of Filmer's Patriarcha</i>	Bruce Merrill , Cambridge, NY <i>"The Pursuit of Truth" Sets the Stage for Locke's Essay</i>	Rossella Gaglione , University of Naples "Federico II" <i>Believe for knowing? About the Belief in Locke's Essay</i>
	Discussion	Discussion	Discussion
17.45	Meghan Wood Robison , Montclair State University, USA <i>Dominion Without Domination. Parental Power and the Social Contract in Locke</i>	Monica Riccio , ISPF-CNR <i>Empty, Plastic, Dangerous Childhood</i>	Marco Damonte , University of Genoa <i>Nicholas Wolterstorff and the IV Book of the Essay concerning human understanding</i>
	Discussion	Discussion	Discussion

Thursday – 10 June 2021

	PARALLEL SESSION - A (link A 2) POLITICS	PARALLEL SESSION - B (link B 2) SCIENCES and METAPHYSICS	PARALLEL SESSION - C (link C 2) RELIGION and KNOWLEDGE
9.00	Maurizio Merlo , University of Padova <i>On the Second Treatise</i>	Igor Agostini , University of Salento <i>Locke and Descartes on the Knowledge of the Existence of External World</i>	Adrián Canal LC , Ateneo Pontificio Regina Apostolorum, Rome <i>The Socinian Sources of John Locke's Notion of the Soul</i>
	Discussion	Discussion	Discussion
9.45	Antônio Carlos dos Santos , Federal University of Sergipe <i>John Locke in Second Treatise: A Republican Utopian Project?</i>	Ruth Boeker , University College Dublin <i>Catharine Trotter Cockburn on Human Nature and the Lockean Distinction between Persons and Men</i>	Francesco Quatrini , Vrije Universiteit Amsterdam <i>John Locke and the Polish Brethren on Toleration: The Promotion of Johannes Crell's Vindiciae pro religionis libertate in Rotterdam During the 1680s</i>
	Discussion	Discussion	Discussion
10.30	Nikola Krestonosich , Institute of Philosophy, KU Leuven <i>The Epistemological Roots of Locke's Defense of Toleration</i>	Joseph Loconte , The King's College, New York City <i>'Christian Humanism and John Locke's A Letter Concerning Toleration</i>	Elisabeth Thorsson , University of York <i>Locke's Theology Unmasked: The Divinity of Christ as the Logos Incarnated</i>
	Discussion	Discussion	Discussion
11.15	Coffee break		
11.30	PLENARY LECTURE (link K-note)		
	Montserrat Herrero , University of Navarra <i>Republican Freedom and John Locke's Philosophical Bible</i>		
12.15	Commentator: Girolamo Imbruglia , University "L'Orientale", Naples		
12.30	Plenary discussion		
13.00	Lunch break		
	PARALLEL SESSION - A (link A 2) POLITICS	PARALLEL SESSION - B (link B 2) SCIENCES and METAPHYSICS	PARALLEL SESSION - C (link C 2) RELIGION and KNOWLEDGE
14.15	Leonardo Moauro , University of California San Diego <i>Locke on Human Liberty</i>	Michael Jacovides , Purdue University, Indiana <i>Francis Mercury van Helmont and Locke's Chapter on Personal Identity</i>	Jacopo Agnesina , University of Rome "La Sapienza" <i>Love of Truth and Free-thinking in the Correspondence between John Locke and Anthony Collins</i>
	Discussion	Discussion	Discussion
15.00	Keisuke Takei , Fukuoka University, Japan <i>Locke's Concept of Religious Liberty: Focus on his Refutation of John Edwards</i>	James Hill , Charles University, Prague <i>Locke's Embodied Person</i>	Vili Lähteenmäki , University of Oulu <i>Subject of Experience in John Locke and Anthony Collins</i>
	Discussion	Discussion	Discussion
15.45	Coffee break		
16.00	Mariangela Priarolo , Ca' Foscari University, Venice <i>Locke, Leibniz and Toleration. A Comparative Reading</i>	Flávio Marcos Dos Passos , Università Lateranense, Rome <i>Perception: the "Act of the Consciousness" in Locke's Personal Identity Theory</i>	Luiz Eva , Federal University ABC, São Paulo <i>Locke's Answer to the Skeptics</i>
	Discussion	Discussion	Discussion
16.45	Marius Dumitrescu , University of Iași, Romania <i>The Limits of Tolerance in John Locke's Philosophy</i>	Alexandra Sheeler , University of Denver <i>The Missing Portrait of John Locke</i>	Marcelo Fonseca R. de Oliveira , University of Lorraine, France <i>The Academic Scepticism in Locke's Essay</i>
	Discussion	Discussion	Discussion

Friday – 11 June 2021

	PARALLEL SESSION - A (link A 3) POLITICS, ETHICS, LANGUAGE	PARALLEL SESSION - B (link B 3) SCIENCES and METAPHYSICS	PARALLEL SESSION - C (link C 3) RECEPTION
9.00	Fabio Mengali , University of Trento <i>Countering the Deluge of a 'numerous democracy': Locke on Waged Labourers and Servants</i>	Charles T. Wolfe , Ca' Foscari University, Venice <i>Locke and Projects for Naturalizing the Mind in the 18th Century</i>	Yueyue Li , Hangzhou Normal University, China <i>John Locke's Physical Education for Young Gentlemen</i>
	Discussion	Discussion	Discussion
9.45	Sergei Sazonov , University of Tartu, Estonia <i>Appropriation through Labor: Entrepreneurial Interpretation</i>	Patrick J. Connolly , Lehigh University, USA <i>How to do Lockean Physics</i>	Adriana Luna-Fabritius , University of Helsinki <i>From Love to Hate: an Old Discussion between Ancients and Moderns. Locke's Modernity in Early-Modern Neapolitan Political Thought Thoughts</i>
	Discussion	Discussion	Discussion
10.30	Coffee break		
10.45	Benjamin Mueser , European University Institute <i>Reclaiming Land: Locke and the Levellers on Native Right and Conquest</i>	Nathan Rockwood , Brigham Young University, Provo UT <i>Locke on Competing Miracles</i>	Konstantinos Bizas , University of Jyväskylä <i>John Locke's Remedial Use of Language</i>
	Discussion	Discussion	Discussion
11.30	Vincenzo Vespi and Graziano Gentili , INDAM/University of Florence <i>Locke on the Epistemology of Money and Economy</i>	Katharine Gillespie and Bas van der Vossen , Smith Institute, Chapman University, California <i>Is Lockean Theory Gendered? John Locke, Rachel Speght and the Political Personhood</i>	Paola Rumore , University of Turin <i>Locke in Germany</i>
	Discussion	Discussion	Discussion
12.15	Angélique Thébert , University of Nantes-CAPHI <i>Reassessing Locke's Evidentialism: from an Ethics of Belief to an Ethics of Virtuous Thinking</i>	Mark Dickson , University of Wisconsin-Milwaukee <i>Locke's Qualities and 'Things Themselves'</i>	Lore Knapp , University of Bielefeld <i>Locke's Essay in British and German Aesthetics</i>
	Discussion	Discussion	Discussion
13.00	Lunch break		
14.15	Mariagrazia Rossi , University of Campania "Luigi Vanvitelli" <i>Christianity and Liberalism: Locke and the Autonomy of Knowledge</i>	Maurizio Maione , Pontificio Ateneo S. Anselmo, Rome <i>Newton's Opticks and Theories of Mind and Meaning</i>	William A. B. Parkhurst , University of South Florida <i>The Reception of Locke's Philosophy of Language in Nietzsche</i>
	Discussion	Discussion	Discussion
15.00	Katarina Peixoto , University of Rio de Janeiro <i>Why, for Locke, Parrots cannot do Logic? On the Epistemic Side of the Early Modern "Linguistic Turn"</i>	Silvia Parigi , Istituto Italiano per gli Studi Filosofici <i>What Molyneux's Blind Man saw and Locke missed</i>	Chiara Silvagni , University of Rome "La Sapienza" <i>Over the just-war Ideal: John Locke's Theory of Property as Justification of American Colonialism</i>
	Discussion	Discussion	Discussion
15.45	Coffee break		
16.00	PLENARY LECTURE (link K-note)		
	Paschalis M. Kitromilides , Academy of Athens & Centre for Asia Minor Studies <i>Why John Locke?</i>		
16.45	Commentator: Diego Lucci , American University in Bulgaria		
17.00	Plenary discussion		
17.30	CONFERENCE CLOSING REMARKS		